

Example:

Written Summary Sheet

Orthodontic Case Evaluation for the

**AGpO Associate Fellowship/
Fellowship/Diplomate**

Candidate #_____

Summary of the Presented Cases

Class I

RB05031984 (Extractions)

JD09251980

Class II Division I

RC11191976

CL12311992 (RPE)

Class II Division II

ES06061980

Class III

AF01061982 (RPE)